



Barbican Estate Residents Consultation Committee

Date: MONDAY, 27 SEPTEMBER 2021
Time: 6.30 pm
Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)
<https://youtu.be/L9eXfK-GeiA>

Christopher Makin - Chair
Ted Reilly - Deputy Chair
Mike Cribb – Deputy Chair
John Tomlinson – Cromwell Tower
David Lawrence – Lauderdale Tower
Adam Hogg – Barbican Association (Chair)
Fiona Lean - Ben Jonson House
Gordon Griffiths – Bunyan Court
Rodney Jagelman - Thomas More House
James Ball - Brandon Mews
Joe Reeves - Mountjoy House
Tim Hollaway - Lambert Jones Mews
Michael Swash – Willoughby House
Guy Nisbett - Speed House
Helen Hudson - John Trundle House
Dave Taylor - Gilbert House
Andy Hope - Breton House
Jim Durcan - Andrewes House

Enquiries: Julie Mayer

Accessing the virtual public meeting

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the last meeting.

For Decision
(Pages 7 - 14)

4. **UPDATE REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 15 - 20)

5. **'YOU SAID; WE DID' - OUTSTANDING ACTIONS LIST**

Report of the Director of Community and Children's Services.

For Information
(Pages 21 - 24)

6. **HOUSING NET ZERO CARBON ACTION PLAN**

Report of the City Surveyor.

There are 2 large appendices to this report which will be circulated separately.

For Information
(Pages 25 - 256)

7. **IMPLICATIONS OF THE FIRE SAFETY ACT 2021**

Report of the Remembrancer and the Director of Community and Children's Services.

For Information
(Pages 257 - 264)

8. **2020/21 REVENUE OUTTURN (EXCLUDING THE RESIDENTIAL SERVICE CHARGE ACCOUNT)**

Report of the Chamberlain and Director of Community and Children's Services.

For Information
(Pages 265 - 268)

9. **SERVICE CHARGE OUTTURN 2020/21**

Report of the Director of Community and Children's Services.

For Information
(Pages 269 - 278)

10. **PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services.

For Information
(Pages 279 - 284)

11. **SERVICE LEVEL AGREEMENT QUARTERLY REVIEW: APRIL - JUNE 2021**

Report of the Director of Community and Children's Services.

For Information
(Pages 285 - 300)

12. **WORKING PARTY UPDATES**

To receive minutes and updates from the following :

For Information

- a) Gardens Advisory (Pages 301 - 302)
- b) Asset Maintenance (Pages 303 - 310)
- c) Background Underfloor Heating (Pages 311 - 312)
- d) Electric Vehicle Charging (Oral Update)
- e) Leaseholder (Pages 313 - 318)

13. **RECOGNISED TENANTS' ASSOCIATION REVIEW 2021**

Report of the Town Clerk.

For Information
(Pages 319 - 324)

14. **BLAKE TOWER ORAL UPDATE**

Assistant Director, Barbican and Property Services to be heard.

For Information

15. **FIRE SAFETY ORAL UPDATE**

Assistant Director, Barbican and Property Services to be heard.

For Information

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**